OFFICE OF COMMISSIONER OF INSURANCE

COMMISSIONER OF INSURANCE • INDUSTRIAL LOAN COMMISSIONER • SAFETY FIRE COMMISSIONER • COMPTROLLER GENERAL

Ralph T. Hudgens, Commissioner

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REGULATORY SERVICES

GID-282-RS JAN2012
(same as CAP-6)

Assignment Of Savings Share Certificate Or Certificate Of Deposit

For all and any purposes stipulated in the Insurance Laws of the State of Georgia relating to deposits required of Captive Insurance Companies doing business in the State, and in compliance therewith, the_____ hereby assigns and transfers to the Commissioner of Insurance and Safety Fire of the State of Georgia, and his successors in office, the Certificate represented by the attached _____issued by the _____ does hereby irrevocably constitute and appoint the officers of said Company to transfer the said Certificate on the books of the Company.

In witness whereof, the _____has caused this instrument to be executed in its name by its President and Secretary, then its Corporate Seal hereto affixed at _____this _____ day of_____ _____, 20_____.

_____
Captive Insurance Company

_____ _____
Secretary President

Personally appeared before me, _____and _____ of the _____who upon being duly sworn says that they have executed the foregoing on behalf of the said Company in accordance with the directions of the Board of Directors of the Company at a Stated Meeting held on _____, 20_____ in the City of _____.

NOTARY	Sworn to and Subscribed before Me this _____ day of _____, _____. _____ (Notary Public) _____ (My Commission Expires)	**(Seal)**

ISSUING BANK OR OTHER AUTHORITY MUST COMPLETE CERTIFICATION BELOW

The _____,

through its proper officer or officers, hereby accepts notice of the foregoing assignment and transfer has entered the same on record this _____ day of _____, 20 ___.

By_____ _____
Name Title

This office does not discriminate by race, color, national origin, sex, religion, age or disability in employment, programs or services. Disabled persons needing this document in another format can contact the ADA Coordinator for this office at No. 2 Martin Luther King Jr., Dr., Suite 620, Atlanta, GA 30334 - Phone 404-656-2056.